

**MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION INC.**

**PUBLIC POLICY REPORT**

Summary of work done in 2011 Report for Club/County\_\_\_\_\_

Reports Due Date: Postmark by Feb. 15, 2012 to: County Chairman

Postmark by Mar. 15, 2012 To: State Chairman

Name of Person Submitting Report:\_\_\_\_\_

Address:\_\_\_\_\_ Phone\_\_\_\_\_

County\_\_\_\_\_ District:\_\_\_\_\_

USE EXTRA PAGE OF PAPER FOR ANY ADDITIONAL INFORMATION YOU WANT TO PROVIDE

1. How many members attended Child Advocacy Day 2010? \_\_\_\_\_.  
How many talked with their Senator \_\_\_\_\_ or Representative \_\_\_\_\_  
How many talked with Senator \_\_\_\_\_ or Representative \_\_\_\_\_ at another time?  
How many made dolls? \_\_\_\_\_ Number of dolls made \_\_\_\_\_  
Number of Dolls purchased \_\_\_\_\_ Were dolls delivered elsewhere? Yes \_\_\_\_\_ No \_\_\_\_\_  
Where? \_\_\_\_\_

2. How many contacts were made to Government Officials on Public Policy issues:  
#City \_\_\_\_\_ # County \_\_\_\_\_ #State Senator \_\_\_\_\_  
State Representative \_\_\_\_\_ U. S. Senator \_\_\_\_\_ U. S Representative \_\_\_\_\_  
How many members serve on Government Boards? \_\_\_\_\_ List Name of Board  
\_\_\_\_\_  
\_\_\_\_\_

3. How many National FCE Programs were presented? \_\_\_\_\_ Name \_\_\_\_\_  
\_\_\_\_\_

MAFCE Public Policy Report Continued

4. Were HEARTH FIRES used for programs? Yes \_\_\_\_\_ No \_\_\_\_\_ List: Number & Title

Number	Title	# members attending	# Others Attending

5.: How many hours of FCL (Family Community Leadership) Training did you receive in 2010?

# attended \_\_\_\_\_ -“Generations at Odds” 2011 Conference

# Attended \_\_\_\_\_ “ Power of One” 2010 Conference

# Attended \_\_\_\_\_ “ Orville & Wilbur Selecting the “Wright Way to Teach 2010 Conference

# Attended \_\_\_\_\_ at 2011 conference

Was FCL training presented at your club \_\_\_\_\_ # hours \_\_\_\_\_ County \_\_\_\_\_

#Hours \_\_\_\_\_ Other locations \_\_\_\_\_ # Hours \_\_\_\_\_ Where presented? \_\_\_\_\_

Name of Program \_\_\_\_\_

6. How many programs were presented on CHARACTER COUNTS? \_\_\_\_\_ Where

presented \_\_\_\_\_ Name of Program \_\_\_\_\_

7. How many articles were sent to newspapers?

# of articles	Name of newspaper	Circulation

7. Did you use any other media to promote your local FCE organization ?

Radio \_\_\_\_\_ TV \_\_\_\_\_ Internet \_\_\_\_\_

Describe; \_\_\_\_\_

Did your club or county have any project you did as a county to promote Public Policy?

Describe – use additional paper if necessary. \_\_\_\_\_