

**MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION, INC.
INTERNATIONAL REPORT**

**Send to: Betty Mayo
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Summary of work done in 2012 Report for club/county_____

DUE DATE: Postmarked by February 15, 2013 TO: COUNTY CHAIRMAN
March 15, 2013 TO: STATE CHAIRMAN

Name of person submitting report _____
Address _____ Phone _____
E-mail _____ Fax _____
County _____ District _____

Education:

Lessons presented in the following countries:

- Egypt _____
- Spain _____
- Nigeria _____
- Other (name country) _____
- Current events of foreign subjects studied _____

Volunteer hours _____

FCE Members reached _____

Others reached _____

Number of audience in media reached _____

Action:

Amount contributed

- Coins for friendship ---\$ _____
- Peace Gardens ----- \$ _____
- Military mail ----- \$ _____
- Foreign county----- \$ _____
- Other projects----- \$ _____

Number of members with Pen Pals _____

Number of membership in ACWW _____

Number of members attended ACWW _____

Number of members attended CWC _____

Number of members attended MAFCE Mtg. _____

Number of member attended NAFCE Mtg. _____

Any Hearth Fire Series used _____ (# of the Hearth Fire _____)

Other international projects:

Please write about the projects on a separate sheet of paper. No more than two pages.