

MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION, INC

HOME AND COMMUNITY ENVIRONMENT REPORT

SUMMARY OF WORK DONE IN 2007 Report of Club/County _____

Due Dates: Postmarked by February 15, 2008 to:
March 15, 2008 to:

County Chairman
State Chairman
Chris Waite
P. O. Box 1212
Poplar Bluff, Missouri 63902

Name of person submitting report: _____

Address _____

Phone _____ County _____ District _____

THE PINK FILES

1. How many attended presentation? _____ County/Club President _____
Home & Community Environment Chair _____ Other _____
2. How many lessons were presented? By FCE _____ By Other(s) _____ # _____ Hours
3. How many people were reached # _____ FCE # _____ Non-members
4. Was a special project conducted to raise awareness of veterans benefits? ___ Yes ___ No
What was the special project? _____
5. How many participated?
_____ FCE # _____ Non-members #Hours _____ FCE _____ Non-members
6. \$ _____ Spent _____ FCE _____ Non-members
7. How has FCE helped to support veterans, active servicemen, and their families? _____

8. Media: Contact your newspaper, radio, or TV stations for circulation and coverage numbers. Please use an additional sheet(s) of paper for information on projects as necessary. Volunteer hours should include preparation, travel, presentation and any follow up (workshop training time may be used).

Newspaper _____ # reached Radio _____ # reached TV _____ # reached