

HEART OF FCE AWARD

Due Date: Postmarked by March 1st

Please: Attach a recent original 2"X2" head shot photo of nominee. It can be black & white or color, no scanned copies, please.

Type or print the information below:

Nominee: _____ Years in FCE _____

Address: _____

City, State, Zipcode _____

Phone: (_____) _____ Email: _____

Club: _____ County _____ District _____

FCE Offices held: _____

FCE Committees chaired/co-chaired _____

FCE Special projects supported: _____

Other FCE involvement _____

Please attach a short 100 word summary reflecting how the member has utilized their involvement in FCE in their lives.

Name of person submitting: _____

Office/Title of Person: _____

Address: _____

Phone: (_____) _____ Email: _____

Mail to: Mary Martens, President
11930 Hwy 13
Richmond, MO 64085