

MISSOURI ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION

HOME AND COMMUNITY ENVIRONMENT REPORT

SUMMARY OF WORK DONE IN 2007 Report of Club/County _____

Due Dates: Postmarked by February 15, 2008 to: County Chairman
March 15, 2008 to: State Chairman
Chris Waite
P. O. Box 1212
Poplar Bluff, Missouri 63902

Name of person submitting report: _____

Address _____

Phone _____ County _____ District _____

GIRLS JUST WANNA HAVE FUN

1. How many attended presentation? _____ County/Club President _____
Home & Community Environment Chair _____ Other _____
2. Was Hearth Fire # 7, "Woman to Woman....Searching for CHOCOLATE!., used? ____ Yes ____ No
3. How many lessons were presented? By FCE ____ By Other(s) # _____ Hours
4. How many people were reached # _____ FCE # _____ Non-members
5. What was a "FUN" project/activity that came from this lesson? _____

6. Was the "FUN" project/activity enjoyed by
_____ individual _____ club _____ county _____ other
7. If as a club or county, how many participated in the "FUN" project/activity? # _____
8. How many were involved in the planning process? # _____ FCE members # _____ Non-members
9. How many hours were spent on the planning process? # _____
10. What was the cost for the "FUN" project/activity?
11. Media: Contact your newspaper, radio, or TV stations for circulation and coverage numbers.
Please use an additional sheet(s) of paper for information on projects as necessary. Volunteer hours should include preparation, travel, presentation and any follow up (workshop training time may be used).
Newspaper _____ # reached Radio _____ # reached TV _____ # reached