

**MISSOURI ASSOCIATION FOR FAMILY AND COMMUNITY  
EDUCATION  
HOME AND COMMUNITY ENVIRONMENT 2012 REPORT**

**SUMMARY OF WORK DONE IN 2012**

Report of Club/County

Due Dates: Postmarked by February 15, 2013 -  
March 15, 2013 -

County Chairman  
State Chairman

Name of person submitting report: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_

**RECYCLING -PLASTIC BAGS**

1. How many attended the presentation? \_\_\_\_\_ ; # of FCE Members \_\_\_\_\_; Others \_\_\_\_\_
2. Was Hearth Fire Series #43 "Someone's in the world...Being Green" used? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Was Hearth Fire Series #49 "Someone's Asking....Paper, Plastic or Neither" used? \_\_\_\_\_ Yes \_\_\_\_\_ No
3. Number hours for the presentation(s) \_\_\_\_\_; How many members are in your club? # \_\_\_\_\_
4. How many FCE members reported using non-disposable bags at least once to improve the environment?  
\_\_\_\_\_
5. How many individuals participated in the activity? FCE Members # \_\_\_\_\_ and \_\_\_\_\_ # of others
6. How many were involved in the planning process? # \_\_\_\_\_ FCE members # \_\_\_\_\_ Non-members
7. How many hours \_\_\_\_\_ and cost \$ \_\_\_\_\_ for the activity were involved?
8. Was the presentation announced in the newspaper? # possibly reached \_\_\_\_\_; Radio? # possibly reached \_\_\_\_\_ and TV? \_\_\_\_\_
9. What are some of the examples of use for plastic bags as the result of this presentation? \_\_\_\_\_  
\_\_\_\_\_
10. How many presentations on recycling have you made in 2012? # \_\_\_\_\_
11. What are the items your club members have recycled? \_\_\_\_\_  
\_\_\_\_\_

**EMERGENCY OR DISASTER PREPAREDNESS**

1. How many attended the workshop? \_\_\_\_\_ FCE Members # \_\_\_\_\_ Others # \_\_\_\_\_
2. Was Hearth Fire #19 "Someone's in the USA.....Prepared for a natural disaster" used? \_\_\_\_\_  
\_\_\_\_\_ Yes \_\_\_\_\_ No
3. How many programs were presented locally? \_\_\_\_\_ Number that attended \_\_\_\_\_
4. How many members prepared a Disaster Supplies Kit? \_\_\_\_\_
5. How many members prepared a Family Disaster Plan? \_\_\_\_\_
6. Was this program presented to other than FCE members \_\_\_\_\_ How Many? \_\_\_\_\_

## CHILD ADVOCACY DAY

1. On Child Advocacy Day, how many members attended the CAD Meeting and how many legislators were visited? # of Senators \_\_\_\_; # Representatives \_\_\_\_ Met by # of FCE Members \_\_\_\_; # of others
2. What activity took place as a result of the meeting? \_\_\_\_\_
3. To prepare your club meeting with your local Legislator was Hearth Fire used? \_\_\_\_\_, if so, # of Series \_\_\_\_\_
4. What activity took place as a result of the meeting? \_\_\_\_\_
5. Number of hours for the presentation(s) # \_\_\_\_\_ How many members attended # \_\_\_\_\_
6. How many of the club members reported making dolls? # \_\_\_\_\_ How many dolls were homemade? \_\_\_\_\_ How many dolls were donated totally from your county? # \_\_\_\_\_
7. How many were involved in the doll making planning process? # \_\_\_\_\_ FCE members; others # \_\_\_\_\_
8. How many hours? \_\_\_\_\_ and cost \$ \_\_\_\_\_ for the activity was involved? \_\_\_\_\_
9. Were any of your clubs' presentations in 2012 announced in the newspaper? # possibly reached \_\_\_\_\_ Radio? # possibly reached \_\_\_\_\_ or TV? # possibly reached \_\_\_\_\_
10. List your activities as a result of making dolls, meeting with legislators, or lobbying, \_\_\_\_\_
11. How many members have lobbied for something in year 2012? \_\_\_\_\_ # of members
12. Examples of lobbying your club or members have done: \_\_\_\_\_