

**MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION**

**FAMILY HEALTH ISSUES REPORT**

**Summary of work done in 2011**

**Report for Club/County** \_\_\_\_\_

**Reports Due Date: Postmark by Feb. 15, 2012**  
**Postmark by Mar. 15, 2012**

**To: County Chairman**  
**To: State Chairman**

**Name of Person Submitting Report:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**County:** \_\_\_\_\_ **District:** \_\_\_\_\_

**2010 Annual Workshop**  
**“Autism II” & “Food Safety”**

1. How many attended the conference workshop? \_\_\_\_\_  
County or Club President \_\_\_\_ Health Issues Chairman \_\_\_\_ Others \_\_\_\_
2. Was this program presented in your District? \_\_\_\_\_ County? \_\_\_\_\_ Club? \_\_\_\_\_
3. How many people were reached? \_\_\_\_\_
4. How many were reached through newspaper? \_\_\_\_\_ Radio? \_\_\_\_\_ TV? \_\_\_\_\_
5. How many attended your District/County/Club workshop? \_\_\_\_\_ Other? \_\_\_\_\_

**Did you use the Hearth Fire Series?**

- #8 Woman to Woman...Educating for Good Health \_\_\_\_\_
- #8A Person to Person...Does Your Engine Purr? \_\_\_\_\_
- #13 Woman to Woman...Bone Breaking Facts \_\_\_\_\_
- #13A Person to Person...Here's to Your Health \_\_\_\_\_
- #16 Woman to Woman...Body Talk \_\_\_\_\_
- #18 Woman to Woman...Do I Have Diabetes? \_\_\_\_\_
- #22 Woman to Woman...Forgetfulness or Alzheimers? \_\_\_\_\_
- #23 Person to Person...More Than Skin Deep \_\_\_\_\_
- #26 Woman to Woman...Celebrating You! \_\_\_\_\_
- #27 Somene's in the USA saying...Show Me the Power  
of Healing Foods \_\_\_\_\_
- #35 Person to Person...Here's to a Healthy Heart \_\_\_\_\_
- #45 Someone's Looking in the Mirror and Sees the Face of Arthritis \_\_\_\_\_

(List other health issues programs on back.)

**Other Health Issues from FCE programs (list below)**

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