

MISSOURI ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION

HOME AND COMMUNITY ENVIRONMENT 2010 REPORT

SUMMARY OF WORK DONE IN 2010

Report of Club/County _____

Due Dates Postmarked by February 15, 2011 - County Chairman

March 15, 2011 - State Chairman - Liz Fish, Route 9, Box 1206, Gatewood, MO 63942

Name of person submitting report _____

Address _____

Phone _____ County _____ District _____

RECYCLING -for Going Green

1. Was Hearth Fire Series 43 "Someone's in the world...Being Green" used? ___ Yes or ___ No
2. How many attended the presentation? _____ # of County or Club President
of Home & Community Environment Chair _____ Other
3. How many members are in your county or club _____.
4. How many of the county or club members reported at least one recycling activity as the results to the presentation? # _____
5. Number of hours for the presentation? _____ .
6. How many participated in the activity? ___ county, ___ clubs, ___ individual, and ___ others
7. How many were involved in the planning process? # ___ FCE members # ___ Non-members
8. How many hours _____ and cost \$ _____ for the activity were involved?
9. Media newspaper ___ # reached Radio _____ # reached TV _____ # reached
10. What were some of the examples of changes as the result of this presentation?

CHILD ADVOCACY DAY

1. How many attended the meeting of your Representatives? # Senator _____ # Representative
of Home & Community Environment Chair _____ # of FCE Members _____ # of others
2. Was Hearth Fire used? _____ if so, # of Series _____
3. What activity took place as a result of the meeting. _____
4. Number of hours of the presentation(s) How many members in your county or club # _____.
5. How many of the county or club members reported to make dolls? _____
6. How many participated in the activity? ___ county, ___ clubs, ___ individual, and ___ others
7. How many were involved in the planning process? # ___ FCE members # ___ Non-members
8. How many hours? _____ and cost \$ _____ for the activity were involved?
9. Media newspaper ___ # reached Radio _____ # reached TV _____ # reached
10. What were the activities as a result of your presentations? _____

THE NATURE AND DYNAMICS OF DOMESTIC VIOLENCE

1. How many attended the workshop? ____ How many Hearth Fire Series #30 were used? ____
 2. County or Club President _____ FCE Members _____ Others _____
 3. How many Dolls were donated to organization for domestic violence? _____
 4. How many programs were presented locally? _____ Number that attended _____
 5. Other ways battered women shelters were assisted? _____
-