

MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION

FAMILY HEALTH ISSUES REPORT

Summary of work done in 2010

Report for Club/County _____

Reports Due Date: Postmark by Feb. 15, 2011
Postmark by Mar. 15, 2011

To: County Chairman
To: State Chairman

Name of Person Submitting Report: _____

Address: _____ **Phone:** _____

County: _____ **District:** _____

2010 Annual Workshop
“Autism II”

1. How many attended the workshop? _____
County or Club President _____ Health Issues Chairman _____ Others _____
2. Was this program presented in your district? _____ Club? _____
3. How many people were reached? _____
4. How many were reached through newspaper? _____ Radio? _____ TV? _____
5. How many attended this workshop? _____ Club President? _____ Other? _____

2009 Annual Workshop
“Autism I”

6. How many attended the workshop? _____
County or Club President _____ Health Issues Chairman _____ Others _____
7. Was this program presented in your district? _____ Club? _____
8. How many people were reached? _____
9. How many were reached through newspaper? _____ Radio? _____ TV? _____
10. How many attended this workshop? _____ Club President? _____ Other? _____
11. Were you involved in the Relay for Life in your community? _____
12. Are you using the cancer beads? _____

Did you use the Hearth Fire Series?

- #8 Woman to Woman...Educating for Good Health _____
- #13 Woman to Woman...Bone Breaking Facts _____
- #13A Person to Person...Here's to Your Health _____
- #16 Woman to Woman...Body Talk _____
- #18 Woman to Woman...Do I Have Diabetes? _____
- #23 Person to Person...More Than Skin Deep _____

(more on back)

#35 Person to Person...Here's to a Healthy Heart _____

#45 Someone's Looking in the Mirror and Sees the Face of Arthritis _____

Other Health Issues from FCE programs (list below)
