

MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION INC.

PUBLIC POLICY REPORT

Summary of work done in 2009

Report for Club/County _____

Reports Due Date: Postmark by Feb. 15, 2010
Postmark by Mar. 15, 2010

To: County Chairman
To: State Chairman
Vice-Pres. for Public Policy

Name Of Person Submitting Report: _____

Address: _____ Phone: _____

County: _____ District: _____

- 1. How many members participated in Child Advocacy Day 2007?
Number involved in making dolls? How many dolls were made?
Did you speak with your elected officials? Yes No
Other Contacts to state officers concerning Child Advocacy Day.
Were dolls delivered elsewhere? Yes No Where?
2. How many National FCE programs were presented?
Was the HEARTH FIRE program used? Yes No
Please list titles:
3. How many programs were presented on CHARACTER COUNTS!?!
List to whom and how
4. How many hours of FCL (Family Community Leadership) training did you receive in 2008?
Did you present FCL training? Yes No # Hours
5. Did you attend the Parliamentary Workshop at 2008 Conference?
Used Hearth Fire # 6, 10, 14, 21, 31 (List)
6. How many contacts were made to Government Officials on Public Policy issues?
City # County # State Representatives # State Senators
U.S. Representatives # U.S. Senators
7. How many members serve on Government Boards? Name of Board
8. How many articles have you sent to Newspapers? Circulation #
Name of newspaper
9. How many made a contact with someone concerning the objectionable3 TV Shows for the info distributed after 2008 National FCE conference?
Letters or contacts to Network officials
Letters of contacts to Sponsors