

# MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION, INC.

## INTERNATIONAL REPORT

Summary of work done in 2009

Report for Club/County \_\_\_\_\_

DUE DATE: Postmarked by February 15, 2010  
March 15, 20010

TO: COUNTY CHAIRMAN  
TO: STATE CHAIRMAN

Name of person submitting report: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

### EDUCATION

Lessons Presented Countries	Volunteer Hours	FCE Members Reached	Others Reached	Publicity Numbers
Finland				
Alaska				
Mexico				
China				
Nigeria				

### OTHER TOPICS

Current Events				

### ACTION TAKEN

### CONTRIBUTIONS

### MEMBERS WHO HAVE:

Coins for Friendship	\$	Pen Pals _____
Peace Gardens	\$	Attended ACWW Mtg. _____
Military Mail	\$	Attended CWC Mtg. _____
India Projects	\$	Attended MAFCE Mtg. _____
Other Projects	\$	Attended NAFCE Mtg. _____

### OTHER INTERNATIONAL PROJECTS:

Please elaborate on a separate sheet of paper \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### ADDITIONAL INFORMATION

On a separate sheet of paper, please tell about your favorite International Program, International Project or subject of interest.