

MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION

FAMILY HEALTH ISSUES REPORT

Summary of work done in 2009

Report for Club/County _____

Reports Due Date: Postmark by Feb. 15, 2010 To: County Chairman
Postmark by Mar. 15, 2010 To: State Chairman

Name Of Person Submitting Report: _____

Address: _____ Phone: _____

County: _____ District: _____

2009 Annual Workshop "Autism"

1. How many attended the workshop? _____
County or Club President _____ Health Issues Chairman _____ Others _____
2. Was this program presented in your district? _____ Club? _____
3. How many people were reached? _____
4. How many were reached through newspaper? _____ Radio? _____ TV? _____
5. How many attended this workshop? _____ Club President? _____ Other? _____

2008 Annual Workshop "Osteoporosis and Me"

6. How many attended the workshop? _____
County or Club President _____ Health Issues Chairman _____ Others _____
7. Was this program presented in your district? _____ Club? _____
8. How many people were reached? _____
9. How many were reached through newspaper? _____ Radio? _____ TV? _____
10. How many attended this workshop? _____ Club President? _____ Other? _____
11. Were you involved in the Relay for Life in your community? _____
12. Are you using the cancer beads? _____

Did you use the Hearth Fire Series?

- #8 Woman to Woman...Educating for Good Health _____
- #13 Woman to Woman...Bone Breaking Facts _____
- #13A Person to Person...Here's to Your Health _____
- #16 Woman to Woman...Body Talk _____
- #18 Woman to Woman...Do I have Diabetes? _____
- #22 Woman to Woman...Forgetfulness or Alzheimer's? _____

#23 Person to Person...More Than Skin Deep

#35 Person to Person...Here's to a Healthy Heart

Other Health Issues from FCE programs (List Below)
