MISSOURI ASSOCIATION FOR FAMILY & COMMUNITY EDUCATION, INC.

COMMUNITY SUCCESSFUL PROGRAM REPORT

Summary of work done in 2009 **Report for Club/County**_____

Reports Due Date: Postmark by Feb. 15, 2010 **To: County Chairman**
Postmark by Mar. 15, 2010 **To: State Chairman**
Vice–Pres. for Public Policy

Name Of Person Submitting Report: _____
Address: _____ **Phone:** _____

_____ **County:**

_____ **District:** _____

Briefly describe the objective and results of the one project you consider to be your most successful:

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Number who were reached? FCE members _____ Non-members _____

Total dollars spent? $_____
(Include cost of materials, publicity, travel, postage, telephone, food, copies & etc.)
How much money was contributed by other sources than FCE? ----_____

How were the additional monies raised for this project? _____

How many FCE members participated? _____ Non-members _____

4. Will this be an on going project? Yes _____ No_____